



# Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For candidates that have not spent or received any campaign funds

Name of Candidate or Officeholder <b>Daniel James Green</b>		Political Party <b>Republican</b>	
Street Address and Apartment Number <b>570 North 200 East</b>		City <b>Moroni</b>	State <b>Utah</b>
		Zip Code <b>84646</b>	
Office Seeking <b>Local School Board - 2 -</b>	District Number <b>435-469-1939</b>	Area Code & Phone Number <b>435-283-5266</b>	Area Code & Fax Number <b>435-283-5266</b>

## Type of Report

(Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Primary Election, June 17, 2008  
(Required by all candidates on ballot)
- ☒ September 2, 2008  
(Required by all candidates)
- ☐ Seven days before a General Election, Oct 28, 2008  
(Required by all candidates)

### YEAR-END REPORT:

- ☐ January 10 of every year

## Report Verification

I, **Daniel Green**  
Print Name of Candidate or Officeholder

affirm that I have received no contributions and incurred no expenditures  
for political purposes during this reporting period.

Signature of Candidate or Officeholder

**8/28/08**  
Date

### To File this Form

Mail or deliver to  
Sanpete County Clerk's Office  
160 North Main Street  
P.O. Box 100  
Manti, Utah 84642  
Fax (435)835-2135

### For More Information

Please contact our office at  
(435)835-2131

### For Office Use Only

- ☐ Entered \_\_\_\_\_  
☐ Copied \_\_\_\_\_

**FILED**  
**SANPETE COUNTY, UTAH**

**AUG 28 2008**

**SANDY NEILL**  
**SANPETE COUNTY CLERK**  
BY \_\_\_\_\_  
Date Received \_\_\_\_\_  
DEPUTY

No Contributions & Expenditures



# Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder <i>Daniel James Green</i>				
Street Address and Apartment Number <i>570 North 200 East</i>		City <i>Moroni</i>	State <i>Utah</i>	Zip Code <i>84646</i>
Office Seeking <i>Local School Board</i>	District Number <i>-2-</i>	Area Code & Phone Number <i>435-469-1939</i>		Area Code & Fax Number <i>435-283-5266</i>

## Type of Report

(Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Primary Election  
June 17, 2008
- ☒ September 2, 2008  
(Required by all candidates opposed at General Election)
- ☐ Seven days before a General Election Oct. 28, 2008  
(Required by all candidates)

### YEAR-END REPORT:

- ☐ January 10 of odd numbered years  
(Required by all candidates and officeholders)

### FINAL REPORT:

- ☐ Final Report (Required by all  
candidates and officeholders as  
soon as they close campaign  
accounts)  
Jan. 10, 2009
- ☐ Yes ☐ No  
Is this report an amendment?

## Report Verification

*Daniel James Green*  
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

*[Signature]*  
Signature of Candidate or Officeholder

*8/28/08*  
Date

### To File this Form

Mail or deliver original copy to  
Sanpete County Clerk's Office  
160 North Main Room 202  
PO Box 100  
Manti, Utah 84642

### For More Information

Contact the Sanpete County Clerk's Office  
(435) 835-2131  
Fax (435) 835-2135  
sandycn@email.utcourts.gov

03/08

### For Office Use Only

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☐ Copied \_\_\_\_\_

Date Received

LOCAL SCHOOL BOARD

Page	2	of	4
Candidate or Officeholder's Last Name			
Green			
Date of Report			
8/28/08			

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
<b>CONTRIBUTIONS RECEIVED</b>			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	Ø	
<b>EXPENDITURES MADE</b>			
2	TOTAL EXPENDITURES MADE (See Schedule B)	Ø	25. <sup>00</sup>
<b>BALANCE SUMMARY</b>			
3	Balance at Beginning of Reporting Period	Ø	◀ Refer to Line 7 on your last report
4	Total Contributions Received (From Line 1 Column A)	Ø	
5	Subtotal (Add Lines 3 and 4)	Ø	
6	Total Expenditures Made (From Line 2 Column A)	Ø	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	Ø	

Page 3	of 4
Candidate or Officeholder's Last Name Green	
Date of Report 8/28/08	

# Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
			1
SUBTOTAL FOR THIS PAGE			
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			\$0.00

Page <u>4</u> of <u>4</u>
Candidate or Officeholder's Last Name <u>Green</u>
Date of Report <u>8/28/08</u>

## Schedule B

### Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
3-17-08	Sanpete County	Candidacy Filing	25. <sup>00</sup> / <sub>100</sub>
SUBTOTAL FOR THIS PAGE			25. <sup>00</sup> / <sub>100</sub>
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			25. <sup>00</sup> / <sub>100</sub>